

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Twenty-eighth Sunday in Ordinary Time
12 October 2025

From the Vicar...

Dear friends,

Last week we had our celebrations for Michaelmas. It was encouraging to see so many gather on Monday the 29th for our High Mass as we gave thanks for our patron St Michael as well as giving thanks for the ministry of this parish. Our next principal feasts will be All Saints and All Souls. All Saints traditionally falls on the 1st November with All Souls on the 2nd. We have tended to move All Saints to the closest Sunday so that we can celebrate it together as a parish. This year All Saints falls on a Saturday with All Souls on a Sunday. Because of this we will be having two High Masses on Sunday 2 November. Our usual 10am Mass for All Saints and then a Vigil Requiem Mass for All Souls on the Sunday evening at 7pm, replacing Evensong and Benediction. Please join us on that date as we give thanks for all the saints as well as remembering and praying for the dearly departed. There will be a list of names put at the back of the church for the next two Sundays for those who wish to be remembered on All Souls. This is drawn from our usual list of anniversaries. You can also add anyone who is not on that list that you wish to be remembered.

Last Sunday I put a notice in the service sheet regarding a study group on a Thursday evening. Thank you to those who responded. We will be having our first study group on Thursday 16 October at 6pm. Any material for the study will be sent out to the parish in advance. This will be slightly different to the morning bible study as we will not just be looking at the scriptures but also at other studies related to theology and history. This Sunday we continue in Ordinary Time. There are a number of concurrent and related themes running through this Sunday's readings. All can be linked to our own personal experiences and, hopefully, we will see how they operate in our lives in either a constricting or liberating way. These themes may be enumerated as negativity, uncleanness, leprosy, ostracism, imprisonment, as well as positivity, cleansing, healing, wholeness and thanks. As we gather for Eucharist this Sunday may we hear the words of the Gospel afresh and be strengthened by the Sacrament.

God Bless,

A handwritten signature in cursive script, appearing to read 'Fr. Jordan'.

Father Jordan

The Twenty-eighth Sunday in Ordinary Time

12 October 2025

Celebrant 8.00 am:	Fr Robert Jamieson	
Celebrant 10.00 am:	Fr Jordan Greatbatch	Organ: Paul Ellis
Sidespeople:	Tim Cranston, Vince Moreton	
Organ:	Sunshine	Alfred Hollins
Mass Setting:	Mass of St Cedd	Peter Nardone
Introit Hymn:	476	

Ye servants of God, your Master proclaim,
And publish abroad his wonderful name:
The name all-victorious of Jesus extol:
His kingdom is glorious,
and rules over all.

Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son:
The praises of Jesus the angels proclaim,
Fall down on their faces,
and worship the Lamb.

God ruleth on high,
almighty to save;
And still he is nigh,
his presence we have:
The great congregation
his triumph shall sing,
Ascribing salvation to Jesus our King.

Then let us adore, and give him his right:
All glory and power,
All wisdom and might,
All honour and blessing,
with angels above,
And thanks never-ceasing,
and infinite love.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins. *(Silence)*

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

(Sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit, ✠
in the glory of God the Father. Amen.**

Let us pray (*silence*)

O God, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: (*sit*)

2 Kings 5:1-3, 7-15c

Brenda Withell

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel; please accept a present from your servant."

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm:

111

R. All your works, Lord, are faithful and just, and all your precepts are trustworthy. I will thank you, O Lord, with all my heart, in the company of the upright in their assembly. Great are your works, O Lord, and to be studied by all who delight in them. **R.** You have caused your marvellous acts to be remembered; you, Lord, are gracious and full of compassion. You give food to those who fear you; you keep your covenant always in mind. **R.**

The works of your hands are faithful and just, and all your precepts are trustworthy. They stand fast for ever and ever; they are grounded in truth and justice. **R.**

You sent redemption to your people, you decreed your eternal covenant; holy and awesome is your name. The fear of you, O Lord, is the beginning of wisdom; those who revere you have good understanding; your praise shall endure for ever. **R.**

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;

if we endure, we will also reign with him;

if we deny him, he will also deny us;

if we are faithless, he remains faithful—

he cannot deny himself.

Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. In all circumstances give thanks, for this is the will of God for you in Christ Jesus. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Luke

The Lord bless you

Praise and Glory to God

Gospel:

Luke 17:11-19

Fr Robert Jamieson

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Robert Jamieson (*Curate*)

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, (*all genuflect or bow*)
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human. (*stand*)**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Johnann Williams

Rest ✕ eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Gloria Moyle

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 472

When all thy mercies, O my God,
My rising soul surveys,
Transported with the view, I'm lost
In wonder, love, and praise.

Unnumbered comforts to my soul
Thy tender care bestowed,
Before my infant heart conceived
From whom those comforts flowed.

When in the slippery paths of youth
With heedless steps I ran,
Thine arm unseen conveyed me safe,
And led me up to man.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Lord, accept the prayers of your faithful people together with the gifts we offer, that through these holy rites, performed with reverent hearts, we may rise to the glory of heaven. We ask this through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianeī
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Jenny Daniels, Rachel Watson

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

(Sung)

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

When the Lord appears, we shall be like him; we shall see him as he is.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Communion motet: O Lord increase our faith Loosemore

Communion Hymn: 272

All for Jesus! all for Jesus!
This our song shall ever be;
For we have not hope nor Saviour
If we have not hope in thee.

All for Jesus! at thine altar
Thou dost give us sweet content;
There, dear Saviour, we receive thee
In thy holy sacrament.

All for Jesus! thou wilt give us
Strength to serve thee hour by hour:
None can move us from thy presence
While we trust thy love and power.

All for Jesus! thou hast loved us,
All for Jesus! thou hast died,
All for Jesus! thou art with us,
All for Jesus, glorified!

All for Jesus! All for Jesus!
This the Church's song shall be,
Till at last the flock is gathered
One in love, and one in thee.

Let us pray (*silence*).

God of majesty, receive our humble prayer: just as you nourish us with the most holy body and blood of your Son, so let us partake of his divine nature, for he lives and reigns for ever and ever. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

God of mercy, God of grace,
Show the brightness of thy face:
Shine upon us, Saviour, shine,
Fill thy Church with light divine;
And thy saving health extend
Unto earth's remotest end.

Let the people praise thee, Lord;
Be by all that live adored:
Let the nations shout and sing,
Glory to their Saviour King;
At thy feet their tributes pay,
And thy holy will obey.

Let the people praise thee, Lord;
Earth shall then its fruits afford;
God to man his blessing give,
Man to God devoted live;
All below, and all above,
One in joy, and light, and love.

Organ Voluntary:

Toccata from Suite Gothique

Leon Boellman

7.00 pm

Evensong and Benediction

Please pray...

The Sick:

Ann Jinman, Graham Woolnough, Jamie McDermott, Terry & Betsy McKay.

Charles Barltrop, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken, Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith, Andrew Lawson, Ashley Forman.

Anniversaries:

(Sun) Stanley Lamport (Tues) Catherine Ginther
(Wed) Philip Baker—Priest
(Fri)) Helen Cahill, Arthur Verrier-Jones, Laurence Le Petit
(Sat) Ruby Galbraith

NOTICES

THIS WEEK

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Study Group—Thursday 6.00pm, Parish Lounge.

Pastoral Care Meeting—Friday 10.00 am.

Inasmuch Basket—please continue to donate staple household groceries to support the

Parish Financial Update for August 2025

Income: \$ 59,100.00 Expenditure: \$ 59,425.00 Monthly Balance: -\$325.00

YTD: Income: \$465,423.00 Expenditure: \$460,770.00 Balance: \$4,563.00

The approved August Vestry Minutes can be obtained from the Parish Administrator or be emailed on request.

Housesitter Wanted

Father Jordan and Natalia will be heading to Chile on holiday for a month in January 2026 and are looking for someone to housesit in Addington. You would be asked to water the garden and feed 3 well-behaved cats. If you know of anyone who might be interested please contact Father Jordan.

Sacristans Required

We require more volunteers for Sacristan duties. This involves preparing for the 10am Sunday Masses. Full training will be provided. For more details please talk to Father Jordan.

Study Group

We will be meeting on Thursday 16 October at 6pm in the parish lounge. Material for the study will be sent out via email. If you are planning to attend it would be good if you could let Father Jordan know.

NEXT WEEK**The Twenty-Ninth Sunday in Ordinary Time 19 October 2025**

8:00 am Mass Celebrant: Fr Jordan Greatbatch Server: Eyob Habte
10.00 am Mass Celebrant: Fr Robert Jamieson

Preacher: Fr Jordan Greatbatch

Servers: SD: Rachel Watson MC: Sung Bae
 Th: Michael Graveston Cr: Robert Calvert-Griffin
 Ac: Callum Robertson, Thomas Visakan

First Reading: Thomas Visakan Genesis 32:22-31

Second Reading: Gloria Moyle 2 Timothy 3:14-4:5

Gospel: Fr Jordan Greatbatch Luke 18:1-8

Eucharist Ministers: Rachel Watson, Gloria Moyle

Sides people: Joy Coulter, Jane Ellis

Intercessions: Kate Churchill

Offertory: Sue Shannons, Joy Coulter

Morning Tea: Carol Fraser, Octavia Hodge-Armstrong

Sacristan: Richard Thompson

Sacristy: Joy Coulter

Livestream: Joshua Wilson-Black

Flowers: Marla Hughes/Jane Ellis—In Memoriam Anne Ladd

Evensong Readers: Therese Aitchison, Johann Williams

Evensong Server: Joshua Wilson Black

CONTACTS

Vicar: Fr Jordan Greatbatch vicar@stmichaelandallangels.nz 0272216198

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Hon. Associate Fr Peter Williams powilliams47@gmail.com 0272303105

Priests : Fr Geoff Paterson geoffpat@xtra.co.nz 0272439995

Fr Peter Beck peterjbecknz@gmail.com 021654445

Music Director: Paul Ellis paulvellis76@gmail.com 03 337 3370

Head Sacristan: Robbie Moore robbie@themoorefamily.nz 0223112576

Privacy Officer: Gloria Moyle grmoyle1@gmail.com 0274355347

Webmaster: Joshua Wilson Black black.joshuad@gmail.com 0204224118

Safe Ministry: Jane Evans jee.evans@xtra.co.nz 0276603634

Rosters: Robert Calvert-Griffin rwcavertgriffin@gmail.com

Website: www.stmichaelandallangels.nz

Facebook: SMAAChristchurch

Parish Bank Acct: St Michaels Churchwardens A/c no - 03-0855-0263594-000

Postal Address: PO Box 4022, Christchurch Mail Centre, 8140

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

The Anglican Parish of St Michael and All Angels Christchurch

This Sunday The Twenty-eighth Sunday in Ordinary Time—12 October 2025

8.00 am	Low Mass
10.00 am	High Mass
7.00 pm	Evensong and Benediction

Monday No Mass

Tuesday Feria
12.35 pm Mass

Wednesday Teresa of Avila, Teacher of the Faith, 1582
12.00 noon Meditation
12.35 pm Mass

Thursday The English Reformer and Martyrs, 1555
11.00 am Bible Study
12.00 am Pray the Rosary
12.35 pm Mass

Friday Ignatius, Bishop of Antioch, Martyr, c.107
12.35 pm Mass
2.00 pm School Service

Saturday **St Luke the Evangelist**

Next Sunday The Twenty-ninth Sunday in Ordinary Time—19 October 2025
8.00 am Low Mass
10.00 am High Mass
7.00 pm Evensong and Benediction

Online Services

	facebook.com/SMAAChristchurch
Sunday	10.00 am Solemn Mass

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.